

ANUVAKA IV.

I. (XIV.)

The deities are the VISWADEVAS; the *jRishi* is
SADAPRIIU;
the metre is *Truhtubk*

1. (INDRA) recovered (the hidden cattle),
hurling *varga* xxvi
his thunderbolt from heaven at the
prayers of the
ANGIRASAS; the rays of the approaching
dawn are
spread around; the divine sun,
scattering the clustered
gloom, has risen and set open the
doors of (the habi-
tations of) men.

2. The sun distributes his radiance as if it
was a.
substance: the parent of the rays of light,
(the dawn),
knowing his approach, comes from the
spacious (fir-
mament) : the rivers with running waters
flow, break-
ing down their banks: the heaven is stable
like a well-
constructed pillar.

3. To me, when offering praise, as to an
ancient
author of sacred songs,¹ the burthen of
the cloud
(descends); the cloud parts (with its
burthen); the
sky performs (its office): the assiduously
worshipping
ANGIRASAS are exhausted by much
(adoration).

4 INDRA and AGNI, I invoke you for
my salvation
with well-uttered words, agreeable
to the gods; for
verily, sages excelling in sacrifice,
and diligently
adoring, worship you with sacred
songs, prompt as
the MAROTS (in devotion).

5. Come to-day quickly: let us be
engaged in pious
acts: let us entirely annihilate
the hostile: let us

¹ *Makinam janushe purvydye, atuttnam
utpddayitre prat-
ndya*, to an ancient begetter or producer of
praises.